

**AGENDA - CITY OF GHENT**  
REGULAR CITY COUNCIL/ JOINT EDA MEETING  
TUESDAY, SEPTEMBER 10TH, 2024 @ 6:30

Call the Meeting to Order:  
Pledge of Allegiance  
Approval of Minutes: **M**  
Approval of the Agenda: **M**

Citizen's Comments – If a citizen has an item of concern that they would like to bring to the council's attention that "is not" on the agenda, they have approximately 2 minutes to address the council at this time. Please address the council from the podium. If further discussion is necessary, this item will be added to the agenda for next month's meeting.

LYON CO. SHERRIFF'S DEPT. REPORT

BLUEBIRD COURT SUBDIVISION: STREET & STORM SEWER IMPROVEMENTS: BOLTON & MENK: DAVID PALM

- Final Pay Estimate #6 – approval **M**

2023 WATERMAIN & SANITARY SEWER IMPROVEMENTS: WIDSETH ENGINEERING:

Fleet Inventory Discussion:

- Kubota Mower/Snow Blower replacement: We have \$25,000 available and 2 quotes. **M**

OPEN PUBLIC HEARING: **M**

PUBLIC HEARING to hear comments on the proposed rezoning of 202 South Chapman from a R-1 single family residential district to a C-1 central business district. Hear Comments...

CLOSE PUBLIC HEARING: **M**

RESOLUTION #09-10-24-1: REZONING PARCEL #25-104012-0 **M**

PURCHASE AGREEMENTS: APPROVALS

- 202 CHAPMAN SOUTH: WILLIAM & JODI MAERTENS **M**
- 107 CARDINAL CIRCLE: GORDON LOYSON **M**
- 305 BURLINGAME EAST: MICHAEL & DAWN VLAMINCK **M**
- RECEIVE ALL PARCELS & EASEMENTS FROM EDA TO CITY OWNERSHIP. **M**

CODE ENFORCEMENT: Review Report

- Review of which ROW Jesse is mowing.

EDA PROPOSED 2025 LEVY: 2024 estimated market value \$29,889,600 x .01813%=\$5418.98

RESOLUTION #09-10-24-2: PROPOSED 2025 LEVY:

2022 DISASTER RELIEF FUNDS: BOLTON & MENK IS SUBMITTING APPLICATION FOR SEARCH GRANT:

FLOODPLAIN REMOVAL DOCUMENTS UPDATE:

NEXT MEETING: **TUESDAY, OCTOBER 8<sup>TH</sup>**

ADJOURN: **M**

**M = Requires a Motion**